**JPI Urban Europe**

**Urban Migration**

**Call for Proposals**

**Pre-Proposal: Consortium, General and Financial Information**

# 1. Project Overview

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Project Short Title/Acronym: | | | | | | | |
| Project Full Title: | | | | | | | |
| Project Coordinator/Main Applicant: | | | | | | | |
| Topics: (tick the relevant topic(s))  Topic 1. Socio-spatial integration and citizen involvement  Topic 2. Urban governance of housing issues  Topic 3. Enhancing cities’ administrative capacities and supporting evidence-based integration policies (managing migration) | | | | | | | |
| Keyword 1:  Keyword 2:  Keyword 3: | | | | | | | |
| Overall project type: (mark the relevant category/categories with X [for weaker dominance] or XX [for higher dominance] – cf. chapter 1 and Annex A of the call text) | | | | | | | |
|  |  | |  | |  |  | |
|  | Strategic research | | Applied research | | Innovation and implementation |  | |
| Total Project Costs in EUR: | |  | | Requested funds in EUR: | | |  |
| Duration of the Project in months (max. 18): | |  | | Expected start:  Not earlier than January 2021 | | | [MM.YYYY] |
| Total Effort in Person Months: | |  | | Expected end:  Not later than January 2023 | | | [MM.YYYY] |

# 2. Abstract

*Short presentation of project content and goals (max. 200 words). The abstract should make clear the project’s goals.*

*N.B.: Questions and comments in blue may be overwritten or deleted. Please stick to the following formatting requirements: font size: 10 pt, line spacing: 1.15. Both formatting requirements as well as the maximum number of pages (specified in the respective chapters) help the Expert Panel members to read and compare the proposals.* ***Please note that you will be asked by the Call Secretariat to shorten your proposal after submission if the intended page limit is exceeded.***

# 3. Project Consortium

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Organisation | Type of organisation[[1]](#footnote-1) | Country / Funding agency[[2]](#footnote-2) | Contact Person (first name and family name) |
| Project Coordinator/Main Applicant |  |  |  |  |
| Project Partner 2[[3]](#footnote-3) |  |  |  |  |
| Project Partner 3 |  |  |  |  |
| Project Partner 4 |  |  |  |  |
| Project Partner 5 |  |  |  |  |
| Self-funded Partner 1 |  |  |  |  |
| Self-funded Partner 2 |  |  |  |  |

*Please insert additional rows if necessary: place cursor in last row and select “Table 🡪 insert 🡪 row below” from the menu bar.*

# 4. Quality of Work, Project Objectives and Targets (max. 2 pages)

**4.1 Project objectives and targets**

*Give a detailed description of the project goals and planned results based on the description of the initial situation and the societal, social, economic, environmental, or technological problems and challenges related to the call topic(s) and to be solved in the project. Clearly point out the innovative aspect in your approach taking into account the state of the art/knowledge (improvements from existing solutions/conditions, originality of approach, degree of novelty, technological leap). Comprehensibly describe the conceptual (scientific and/or technical) approaches you intend to use to achieve the defined goals and expected results.*

**4.2 Overall project type**

*Please describe the main reasons for the selected overall project type (cf. front page). Show to which range of research types from strategic research to innovation you are referring to in your proposal.*

# 5. Key activities (work programme – max. 1 ½ pages)

*Describe the contents of the envisioned work programme, the results expected within the duration of the project and the main milestones.*

# 6. Added value of European trans-national co-operation (max. ½ page)

*Describe the added value of the planned European trans-national co-operation with regard to the objectives of your project.*

# 7. Relevance – Contribution of the project to the goals of the call (max. ½ page)

*Describe how and to what extent the project addresses the chosen call topic(s). Furthermore, describe how the project contributes to the objectives of the call. Please explain also how the project should build upon already existing research/knowledge, ongoing or completed projects, networks and initiatives with focus on leveraging synergies and enhancing impact.*

# 8. Impact of the project (max. ½ page)

*Describe the extent to which the project is likely to be a value to potential user communities (e.g. governmental or non-governmental organisations, private companies, citizens, end users, other relevant stakeholders and/or problem owners and/or practitioners). Where this is of societal/public relevance and value; and how do the project results contribute to strategies which support cities’ long-term urban development geared to social, economic and ecological sustainability.*

# 9. Project consortium, multi-actor and trans-disciplinary collaboration, co-creation (max. 1 page)

*Specify your ability to cover all scientific, technical and organisational competences required to implement the project. Describe the approach of your proposal according to multi-actor and trans-disciplinary collaboration and co-creation.*

# 10. Approximate Projected Costs

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Organisation | Country / Funding agency[[4]](#footnote-4) | Project type of partner contribution[[5]](#footnote-5) | Costs[[6]](#footnote-6) (EUR; *including overhead and VAT costs according to the  applicable funding agency’s rules*) | | | | | | Cost share per partner (in %) | Partner contribution in EUR | Requested funding in EUR | Funding rate requested (in %) | Overhead costs included (in %) |
| *Personnel* | *R&D infra-structure use* | *Costs of materials* | *Third-party costs* | *Travel costs* | Total |
| *[Project Coordinator/ Main Applicant:]* |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *[Project Partner 2:]* |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *[Project Partner 3:]* |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *[Project Partner 4:]* |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *[Project Partner 5:]* |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** | | |  |  |  |  |  |  |  |  |  |  |  |

*Please insert additional rows if necessary: place cursor in respective row and select “Table 🡪 insert 🡪 row below” from the menu bar.*

# 11. References (max. 1 page)

*Add relevant references.*

# Annex

# Explanation of cost categories

Costs for "R&D infrastructure use" usually are depreciation costs for more expensive R&D investments (machines, equipment, etc.), however these costs can be covered only by some of the participating agencies.

"Costs of materials" are costs of investments of little value.

"Third-party costs" refer to subcontracting.

If you have uncertainties about the eligibility of the above mentioned cost categories, please contact your NCP.

"Cost share per partner (in %)" is the fraction: total costs of a certain partner divided by total project costs in %.

"Partner contribution in EUR": If not 100% of the total partner costs are covered by your national funding agency, then the own contribution/in-kind contribution of this respective partner shall be entered in this field.

1. Type of organisations: RO = Universities/Research organisations, MU = Municipalities, Business (SE = small enterprise; ME = medium-sized enterprise; LE = large enterprise); NGO = Citizens’ representatives, NGOs (organisations and not single persons), OTH = other type of organisation. [↑](#footnote-ref-1)
2. Consortium partners from UK must name their respective funding agency/agencies. [↑](#footnote-ref-2)
3. “Project Partner” in this table means a Co-Applicant (see chapter 5 of the call text). [↑](#footnote-ref-3)
4. Consortium partners from UK must name their respective funding agency/agencies. [↑](#footnote-ref-4)
5. I: Innovation / implementation; A: Applied research; S: Strategic research; I-A: Innovation / implementation and applied research; I-A-S: Innovation / implementation, applied and strategic research; I-S: Innovation / implementation and strategic research; A-S: Applied and strategic research [↑](#footnote-ref-5)
6. For a detailed explanation of the cost categories please refer to the Annex. [↑](#footnote-ref-6)